

## OFFICERS CHARGED WITH VIOLATING LAW

Chesterfield Policemen Arrested for Conducting Amusement Stands on Sunday.

WILL APPEAR FRIDAY

Refreshment Stands and Amusements May Be Closed at Forest Hill on Sunday.

County Police Officers George Jarrell and W. H. Flynn and Messrs. V. L. Stein, Arthur Havens and T. L. Cersley, who, it is alleged, conduct amusements and refreshment stands at Forest Hill Park, will appear before Squire Cowan, in the Oak Grove magisterial court, on Friday morning to answer to the charge of violating the Sunday laws.

Policeman Watts, of Oak Grove, visited the pleasure resort yesterday afternoon and summoned five men. All the places remained open, however, during the remainder of the afternoon and evening.

It is thought by many that the stands will not be allowed to be run on Sunday hereafter, and that the proprietors will be placed under the same restrictions that govern similar places at Idlewood in Richmond.

**Matter to Come Before Board.** Furthermore, it is declared that the attention of the Board of Supervisors of Chesterfield will be called to the condition of affairs existing at the park relative to paid county officers who are actively engaged in the conduct of such resorts.

Officer Flynn, in the summer leased the privileges at the park, and later, it is alleged, let the ice-cream and refreshment booth to Messrs. George Jarrell and T. L. Cersley, Flynn retaining the swimming-pool privilege. Flynn has been acting as manager of this amusement and Jarrell has been at work at the refreshment stand. Both officers are paid and sworn to police the county. It is certain that the board will give the matter a thorough investigation. Neither Flynn nor Jarrell could be seen yesterday afternoon with reference to these statements.

**Incident on Fourth.** On the Fourth of July the first conflict came. This was with the officers of the Fifth Street Methodist Episcopal Sunday-School, who had planned to hold a Brunswick stew at the park and dispose of it there. They were informed that in order to do so, it was necessary for them to take out a license, which they did. Just what was the exact cause of this is not known. Some of the Sunday-school officers state that Officer Flynn was very pleasant in his manner, and in fact endeavored to help rather than hinder them in their undertaking.

Though this incident, which caused considerable talk, may not have been the direct cause of the developments of yesterday afternoon, it is almost certain that indirectly it brought them about.

Val Stein, who conducts his stand independent of Flynn's concession, said yesterday afternoon: "Officer Watts informed me about 4 o'clock that I must appear at court on Friday next and answer to the charge of selling goods on Sunday. He told me that he would not require those employed under me to be present."

Stein said further that though he did a large business on Sunday, he would be glad to close, provided all the other stands were required to do the same.

**Big Meeting at Central.** The quarterly conference of the Manchester Sunday-School Union was held yesterday afternoon at Central M. E. Church. Several reports were heard, the figures in them proving most gratifying to those interested in the work of the union.

Rev. J. M. Culbreth delivered an address in the interest of Sunday-school work. The music rendered by the choir was exceptionally fine.

**For "Move On" Ordinance.** On account of the large crowd of men who congregate at the corner of Cowardin Avenue and Hull Streets regularly on Sunday, it is more than probable that the Police Department will be requested to issue the "move on ordinance" is enforced hereafter.

**Personal Mention.** Dr. and Mrs. Campbell of New York, who have been visiting Mr. and Mrs. William Crozier, of Cowardin Avenue, have returned home.

Mr. and Mrs. W. B. Bradley and family left yesterday for Buckroe Beach, where they will spend ten days at the Wade Cottage.

Miss Helena Storm, of New York, who has been the guest of Mrs. William Crozier, returned on Saturday to her home.

In the morning at the Presbyterian Church yesterday communion service was held and there were two additions to the church.

**OFFICIAL VISIT.** District Deputy Grand Master John W. Dunn, who made an official visit to Highland Springs Lodge, O. E. O. on Wednesday night. A large delegation will accompany him, as the lodge is highly pleased with his appointment. The grand master, General C. C. Vaughn, made no mistake, as Mr. Dunn is thoroughly posted on the work of the order, and will visit and instruct the lodges in his district. He is drill master of one of the finest degree teams in the State. It is his desire that the lodges in his district have degree teams, and it is expected that there will be degree work at Highland Springs Lodge with short talks from prominent Odd-Fellows. The delegation may expect a warm reception. The lodge will convene at 7:30 p. m. on Thursday night and install the new officers. He will visit Tuckahoe Lodge at a later date.

**CLEAN MACHINERY.** Every man who knows anything about it will say that machinery must be kept clean if it is to do its best work. It is the same with the human body. The bodily machinery of the human being is clogged when there is anything wrong with the bowels, and this clogging can be permanently cured and prevented from becoming chronic only by restoring the strength of weakened muscles. Experienced medical men find that this can best be done by the use, until there is free movement of the bowels, of a tea-spoonful of castor oil at bedtime and before each meal, of a preparation of 1/4 oz. Fluid Extract of Senna, 1/2 oz. Rochelle Salts, 1 oz. Azo-Sagrada, 30 grains Bi-Carbonate of Soda, 1/2 oz. water and 1 1/2 oz. Glycerine. The ingredients are all entirely harmless, and any good druggist can prepare the medicine.

## ELKS TO GATHER IN QUAKER CITY

One Hundred Members of Richmond Lodge to Attend Philadelphia Convention.

WILL LEAVE HERE SUNDAY

Convention Opens Monday, and Gathering of a Million Members Is Expected.

About one hundred members of Richmond Lodge, No. 45, B. P. O. E., will leave here next Sunday for Philadelphia to attend the national convention of the Order of Elks in that city, commencing July 15th and lasting until July 20th.

The attendance from Richmond this year will be much larger than usual, owing to the fact that the convention city is so near by.

All the preparations for the trip have been completed by the committee in charge, and those who will go are anticipating a great time.

Handsome badges for the Richmond delegates and visitors have been provided, and the party will make the occasion a jolly midsummer outing.

The convention this year will be one of the greatest ever held in this country, and it is expected that a quarter of a million Elks will attend. It is said that preparations have been made for entertaining three hundred thousand, and that from two hundred and fifty thousand members have been invited to come. Every State in the Union will be represented, and the program for the week contains many interesting features.

**Official Program.** Here is the official program for each day:

Headquarters of Philadelphia Lodge, at No. 1229 Arch Street, corner of Juniper Street, will be open day and night during the reunion. Ladies' registration bureau at the State Penitentiary, Broad and River Streets.

Monday, July 15th—Entertainment of Grand Lodge members by a trip on the Delaware River at 11 A. M., and returning at 8 P. M. visiting the Cramps's and other shipyards, the forts and points of interest on the river. A stop will be made at Washington Park, where luncheon will be served. Opening of the Grand Lodge at Grand Opera House at 8 P. M. Welcome by Governor of State, Mayor and other officials.

Tuesday, July 16th—Grand Lodge opens business session at 11 A. M. at Garrick Theatre. Bouts will leave Arch Street Wharf every hour for Washington Park on the Delaware. A great great feast will be provided for Elks. Evening concert at Independence Square.

Wednesday, July 17th—Morning trip through Fairmount Park at 11 A. M. Band parade and prize contest. Afternoon trip to Willow Grove, the Victor Herbert Orchestra and the famous Strakosky & Clothier chorus of one thousand voices. In the evening band concert at Independence and City Hall Squares.

Thursday, July 18th—Grand parade of all lodges of the order at 10 A. M. At night special illuminations and band concert.

Friday, July 19th—Official trip to Valley Forge.

Saturday, July 20th—Official excursion to Atlantic City.

Eighteen thousand dollars will be contributed in prizes, open to the various lodges.

Bureaus of information will be established at a hundred convenient points in the centre of the city.

**LAST OF TRIP HAS NOT BEEN HEARD**

One of Excursionists Intimates That Suit May Be Brought Against Road.

People who went to West Point on the Glorious Fourth, expecting to get back by bedtime, and who did not get home until the sun of the fifth day, are spreading it, and saying the whole face of the Western Hemisphere, are still rather sore over the treatment of the excursionists.

One of the aggrieved excursionists yesterday had a heart to heart talk with a Times-Dispatch writer, and among other things said:

"I have read Captain Westbury's explanation, and while it sounds pretty well, it really does not explain. The company surely knew how many people its trains carried to West Point in the morning. The fine calculations on that road certainly know the simple rules to be learned in the old days of arithmetic, and by those rules, it seems to me, they could easily have reached the conclusion that it would take quite as many cars and equally as many engines to bring the folk back from West Point as it did to carry them down there. They had all day to provide for that emergency, which was really no emergency at all. Why didn't they do it? The explanation as I before said, does not explain."

A gentleman quoted here volunteered the information that it is more than likely that the last of the Fourth of July run to West Point has not yet been heard. It may come up in the court, in the shape of suits for colds contracted, anxiety suffered and various and sundry other troubles endured.

**WILL STAY HERE.** Captain Morgan Robbed.

The report from Norfolk of the effect that Captain Morgan, of the schooner George W. Anderson, was robbed there, aroused considerable interest in the city yesterday. The schooner is owned by Mr. George L. Currie and Captain John A. Currie, of this city. Captain Morgan's family, who live in Fulton, are now on a visit to Norfolk and the expedition.

**HOT CAMPAIGN FOR OFFICE OF CITY SERGEANT LIKELY**

Alderman Satterfield Being Urged to Run and Has Matter Under Consideration—Capt. T. S. Cunningham Declines to Enter Race.

Indications at this time point clearly to one of the hottest campaigns Richmond has ever known for the position of City Sergeant to be filled at the municipal election next year.

Announcement was made some time ago to the effect that the incumbent, Mr. James C. Smith, would have opposition in the person of Mr. John B. Epps, sheriff of the county, and within the past few days Captain Robert Le Masurier, a member of the Board of Aldermen, prominent in military circles, has been mentioned as a likely candidate.

More recently the names of other well-known Richmond men have been connected with the office. Friends of Captain T. S. Cunningham, superintendent of James River Improvement,

have urged him to announce his candidacy, but Captain Cunningham stated yesterday that after thorough consideration he had practically decided not to enter the race. Similar pressure is being brought to bear on Mr. John L. Satterfield, a produce merchant and influential member of the Board of Aldermen. Mr. Satterfield now has the matter under advisement and may make his determination known in a few days. He was unable last night to indicate what this decision will be.

Still other signs point to a sharp contest for the city sergeantcy. Mr. Smith is a candidate for reelection and will marshal his forces for a lively fight to retain the office.

## PROMINENT NATIONAL OFFICERS OF THE ELKS



## EFFORT TO HEAL BREACH IN POST

Special Meeting Will Be Held To-Night—Information Bureau to Be Discussed.

A special session of Post A. Travelers' Protective Association, will be held this evening at 8:15 o'clock. Though the announced purpose of the meeting is to consider the plan already outlined to open a bureau here under the auspices of the post, to boom Richmond, it is understood that an effort will be made to heal the breach which was made recently in the ranks of Post A, and as a result of which several of the officers resigned. It is reported that these officers will withdraw their resignations under certain conditions, and that every attempt will be made to bury the hatchet. The proposed basis of reconciliation, however, could not be learned, nor would any of the members of the board state whether the post would go on record for or against the unit rule in conventions—the original bone of contention. A conference was held one night last week, following the disagreement and resignations; satisfactory explanations were made, and it was stated that all resignations would be withdrawn.

**JAMES IS CALLED TO GROVE AVENUE**

Believed He Will Accept

REV. W. C. JAMES, New pastor of Grove Avenue Baptist Church.

At a congregational meeting of the Grove Avenue Baptist Church, held yesterday afternoon, a unanimous call was extended to Rev. William Carey James, of Russellville, Ky., an alumnus of Richmond College, widely known in the denomination, to take part in the reunion exercises in Richmond. He could not come to the city with the company, but says his comrades were loud in their praises of the generous hospitality extended to them, and that their return home they passed resolutions of thanks.

Mr. Toney is the author of "Privations of a Private," a book which gives an account of the campaigns of Lee and Stonewall Jackson, with personal reminiscences of those distinguished generals; also a sketch of the noted Ku Klux Klan, of which he was a member when Rev. Thomas Dixon, the author of "The Clansmen," was only two years old.

Mr. Toney is a prominent Mason and founder of the Masonic Widows' and Orphans' Home Temple.

**OLD-TIME CONFEDERATES.** Mr. Marcus B. Toney Paying Visit to Richmond.

Mr. Marcus B. Toney, of Nashville, Tenn., is in the city as a guest of his relatives, Mr. L. C. Younger and family. Mr. Toney is a private in Company B, Uniformed Confederate Veterans, of Nashville, which recently took part in the reunion exercises in Richmond. He could not come to the city with the company, but says his comrades were loud in their praises of the generous hospitality extended to them, and that their return home they passed resolutions of thanks.

Mr. Toney is the author of "Privations of a Private," a book which gives an account of the campaigns of Lee and Stonewall Jackson, with personal reminiscences of those distinguished generals; also a sketch of the noted Ku Klux Klan, of which he was a member when Rev. Thomas Dixon, the author of "The Clansmen," was only two years old.

Mr. Toney is a prominent Mason and founder of the Masonic Widows' and Orphans' Home Temple.

**WILL ACCEPT CALL.** After devotional services, some routine business of the congregation was disposed of, including the granting of letters to several who have moved to other localities, and the enrolling of a number of new members. Mr. Henry H. Pollard, chairman of the committee, then presented the report, recommending the election of Mr. James as pastor of the church, and after some discussion the vote was taken, and Mr. James received the unanimous call of the congregation.

A committee was entrusted to notify Mr. James and to request him to come if possible, not later than September 1st. The regular committee on pulpit supply will arrange for carrying on the Sunday services until the new pastor can arrive to take charge.

Members of the committee stated that from their correspondence with Mr. James there was reason to believe that he would certainly accept the call if it was unanimous.

**Selection Is Popular.** The retiring pastor, Rev. Dr. J. B. Hawthorne, was not in the city yesterday, but on former occasions he has expressed his approval of the selection of Mr. James to members of the committee. To outsiders he has repeatedly said that he thought the committee had the right man in mind.

**Well-Known Here.** Though not of Virginia birth, Mr. James may claim Virginia parentage, his father having moved from Louisiana county to Texas, where the present minister was brought up. He came back to Virginia to receive his education, being four years at Richmond College, where he took his B. A. degree, after which he was three years at the Southern Baptist Theological Seminary at Louisville, Ky. Following his graduation Mr. James was for several years a professor, teaching first in Baylor University in Texas, and later in Georgetown College. For the past four years he has been the pastor of the Baptist Church at Russellville, Ky.

In Richmond College he was a classmate of Mr. John Garland Pollard and Mr. John S. Harrison, both of whom are active and influential members of the Grove Avenue Church.

## JAMES IS CALLED TO GROVE AVENUE

Believed He Will Accept

REV. W. C. JAMES, New pastor of Grove Avenue Baptist Church.

At a congregational meeting of the Grove Avenue Baptist Church, held yesterday afternoon, a unanimous call was extended to Rev. William Carey James, of Russellville, Ky., an alumnus of Richmond College, widely known in the denomination, to take part in the reunion exercises in Richmond. He could not come to the city with the company, but says his comrades were loud in their praises of the generous hospitality extended to them, and that their return home they passed resolutions of thanks.

Mr. Toney is the author of "Privations of a Private," a book which gives an account of the campaigns of Lee and Stonewall Jackson, with personal reminiscences of those distinguished generals; also a sketch of the noted Ku Klux Klan, of which he was a member when Rev. Thomas Dixon, the author of "The Clansmen," was only two years old.

Mr. Toney is a prominent Mason and founder of the Masonic Widows' and Orphans' Home Temple.

**OLD-TIME CONFEDERATES.** Mr. Marcus B. Toney Paying Visit to Richmond.

Mr. Marcus B. Toney, of Nashville, Tenn., is in the city as a guest of his relatives, Mr. L. C. Younger and family. Mr. Toney is a private in Company B, Uniformed Confederate Veterans, of Nashville, which recently took part in the reunion exercises in Richmond. He could not come to the city with the company, but says his comrades were loud in their praises of the generous hospitality extended to them, and that their return home they passed resolutions of thanks.

Mr. Toney is the author of "Privations of a Private," a book which gives an account of the campaigns of Lee and Stonewall Jackson, with personal reminiscences of those distinguished generals; also a sketch of the noted Ku Klux Klan, of which he was a member when Rev. Thomas Dixon, the author of "The Clansmen," was only two years old.

Mr. Toney is a prominent Mason and founder of the Masonic Widows' and Orphans' Home Temple.

**WILL ACCEPT CALL.** After devotional services, some routine business of the congregation was disposed of, including the granting of letters to several who have moved to other localities, and the enrolling of a number of new members. Mr. Henry H. Pollard, chairman of the committee, then presented the report, recommending the election of Mr. James as pastor of the church, and after some discussion the vote was taken, and Mr. James received the unanimous call of the congregation.

A committee was entrusted to notify Mr. James and to request him to come if possible, not later than September 1st. The regular committee on pulpit supply will arrange for carrying on the Sunday services until the new pastor can arrive to take charge.

Members of the committee stated that from their correspondence with Mr. James there was reason to believe that he would certainly accept the call if it was unanimous.

**Selection Is Popular.** The retiring pastor, Rev. Dr. J. B. Hawthorne, was not in the city yesterday, but on former occasions he has expressed his approval of the selection of Mr. James to members of the committee. To outsiders he has repeatedly said that he thought the committee had the right man in mind.

**Well-Known Here.** Though not of Virginia birth, Mr. James may claim Virginia parentage, his father having moved from Louisiana county to Texas, where the present minister was brought up. He came back to Virginia to receive his education, being four years at Richmond College, where he took his B. A. degree, after which he was three years at the Southern Baptist Theological Seminary at Louisville, Ky. Following his graduation Mr. James was for several years a professor, teaching first in Baylor University in Texas, and later in Georgetown College. For the past four years he has been the pastor of the Baptist Church at Russellville, Ky.

In Richmond College he was a classmate of Mr. John Garland Pollard and Mr. John S. Harrison, both of whom are active and influential members of the Grove Avenue Church.

## APPLY FOR WORK AND ROB HOUSE

Thieving Servants Operating in Several Sections of City. Chief Issues Warning.

Chief of Police Werner wishes to place all householders on their guard against employing servants whom they know nothing about, and who come to them without references. The police have had much trouble on account of the indiscriminate hiring of servants in this manner, as several cases of robbery have been known to result.

Some of the negro women have devised a plan whereby they go to housekeepers, offer their services, without supplying the usually required references, and then, before they have been in service a day, proceed to rob the house. Two such robberies were reported last week in the West End.

Two negro women were employed by neighboring housekeepers, and within two hours both servants had disappeared, and several articles of value with them. This plan of operation is made easy on account of the scarcity of servants, which, in many instances, makes the housekeepers take anybody they can secure.

**OLD-TIME CONFEDERATES.** Mr. Marcus B. Toney Paying Visit to Richmond.

Mr. Marcus B. Toney, of Nashville, Tenn., is in the city as a guest of his relatives, Mr. L. C. Younger and family. Mr. Toney is a private in Company B, Uniformed Confederate Veterans, of Nashville, which recently took part in the reunion exercises in Richmond. He could not come to the city with the company, but says his comrades were loud in their praises of the generous hospitality extended to them, and that their return home they passed resolutions of thanks.

Mr. Toney is the author of "Privations of a Private," a book which gives an account of the campaigns of Lee and Stonewall Jackson, with personal reminiscences of those distinguished generals; also a sketch of the noted Ku Klux Klan, of which he was a member when Rev. Thomas Dixon, the author of "The Clansmen," was only two years old.

Mr. Toney is a prominent Mason and founder of the Masonic Widows' and Orphans' Home Temple.

**WILL ACCEPT CALL.** After devotional services, some routine business of the congregation was disposed of, including the granting of letters to several who have moved to other localities, and the enrolling of a number of new members. Mr. Henry H. Pollard, chairman of the committee, then presented the report, recommending the election of Mr. James as pastor of the church, and after some discussion the vote was taken, and Mr. James received the unanimous call of the congregation.

A committee was entrusted to notify Mr. James and to request him to come if possible, not later than September 1st. The regular committee on pulpit supply will arrange for carrying on the Sunday services until the new pastor can arrive to take charge.

Members of the committee stated that from their correspondence with Mr. James there was reason to believe that he would certainly accept the call if it was unanimous.

**Selection Is Popular.** The retiring pastor, Rev. Dr. J. B. Hawthorne, was not in the city yesterday, but on former occasions he has expressed his approval of the selection of Mr. James to members of the committee. To outsiders he has repeatedly said that he thought the committee had the right man in mind.

**Well-Known Here.** Though not of Virginia birth, Mr. James may claim Virginia parentage, his father having moved from Louisiana county to Texas, where the present minister was brought up. He came back to Virginia to receive his education, being four years at Richmond College, where he took his B. A. degree, after which he was three years at the Southern Baptist Theological Seminary at Louisville, Ky. Following his graduation Mr. James was for several years a professor, teaching first in Baylor University in Texas, and later in Georgetown College. For the past four years he has been the pastor of the Baptist Church at Russellville, Ky.

In Richmond College he was a classmate of Mr. John Garland Pollard and Mr. John S. Harrison, both of whom are active and influential members of the Grove Avenue Church.

**WILL ACCEPT CALL.** After devotional services, some routine business of the congregation was disposed of, including the granting of letters to several who have moved to other localities, and the enrolling of a number of new members. Mr. Henry H. Pollard, chairman of the committee, then presented the report, recommending the election of Mr. James as pastor of the church, and after some discussion the vote was taken, and Mr. James received the unanimous call of the congregation.

A committee was entrusted to notify Mr. James and to request him to come if possible, not later than September 1st. The regular committee on pulpit supply will arrange for carrying on the Sunday services until the new pastor can arrive to take charge.

Members of the committee stated that from their correspondence with Mr. James there was reason to believe that he would certainly accept the call if it was unanimous.

**Selection Is Popular.** The retiring pastor, Rev. Dr. J. B. Hawthorne, was not in the city yesterday, but on former occasions he has expressed his approval of the selection of Mr. James to members of the committee. To outsiders he has repeatedly said that he thought the committee had the right man in mind.

**Well-Known Here.** Though not of Virginia birth, Mr. James may claim Virginia parentage, his father having moved from Louisiana county to Texas, where the present minister was brought up. He came back to Virginia to receive his education, being four years at Richmond College, where he took his B. A. degree, after which he was three years at the Southern Baptist Theological Seminary at Louisville, Ky. Following his graduation Mr. James was for several years a professor, teaching first in Baylor University in Texas, and later in Georgetown College. For the past four years he has been the pastor of the Baptist Church at Russellville, Ky.

In Richmond College he was a classmate of Mr. John Garland Pollard and Mr. John S. Harrison, both of whom are active and influential members of the Grove Avenue Church.

**WILL ACCEPT CALL.** After devotional services, some routine business of the congregation was disposed of, including the granting of letters to several who have moved to other localities, and the enrolling of a number of new members. Mr. Henry H. Pollard, chairman of the committee, then presented the report, recommending the election of Mr. James as pastor of the church, and after some discussion the vote was taken, and Mr. James received the unanimous call of the congregation.

A committee was entrusted to notify Mr. James and to request him to come if possible, not later than September 1st. The regular committee on pulpit supply will arrange for carrying on the Sunday services until the new pastor can arrive to take charge.

Members of the committee stated that from their correspondence with Mr. James there was reason to believe that he would certainly accept the call if it was unanimous.

**Selection Is Popular.** The retiring pastor, Rev. Dr. J. B. Hawthorne, was not in the city yesterday, but on former occasions he has expressed his approval of the selection of Mr. James to members of the committee. To outsiders he has repeatedly said that he thought the committee had the right man in mind.

**Well-Known Here.** Though not of Virginia birth, Mr. James may claim Virginia parentage, his father having moved from Louisiana county to Texas, where the present minister was brought up. He came back to Virginia to receive his education, being four years at Richmond College, where he took his B. A. degree, after which he was three years at the Southern Baptist Theological Seminary at Louisville, Ky. Following his graduation Mr. James was for several years a professor, teaching first in Baylor University in Texas, and later in Georgetown College. For the past four years he has been the pastor of the Baptist Church at Russellville, Ky.

In Richmond College he was a classmate of Mr. John Garland Pollard and Mr. John S. Harrison, both of whom are active and influential members of the Grove Avenue Church.

**WILL ACCEPT CALL.** After devotional services, some routine business of the congregation was disposed of, including the granting of letters to several who have moved to other localities, and the enrolling of a number of new members. Mr. Henry H. Pollard, chairman of the committee, then presented the report, recommending the election of Mr. James as pastor of the church, and after some discussion the vote was taken, and Mr. James received the unanimous call of the congregation.

A committee was entrusted to notify Mr. James and to request him to come if possible, not later than September 1st. The regular committee on pulpit supply will arrange for carrying on the Sunday services until the new pastor can arrive to take charge.

Members of the committee stated that from their correspondence with Mr. James there was reason to believe that he would certainly accept the call if it was unanimous.

**Selection Is Popular.** The retiring pastor, Rev. Dr. J. B. Hawthorne, was not in the city yesterday, but on former occasions he has expressed his approval of the selection of Mr. James to members of the committee. To outsiders he has repeatedly said that he thought the committee had the right man in mind.

## NEW LIBRARIAN TO REACH CITY TO-DAY

## MEANS SLAVERY OF WORKINGMEN

So Declares Pastor in Sermon on Failure to Observe the Sabbath.

Practice of Working on Lord's Day Growing Each Year, Mr. Dadmun Says.

Rev. E. T. Dadmun, pastor of St. James Methodist Church, preached a special sermon to workmen last night, his subject being "The Workingman's Right to the Sabbath." Mr. Dadmun, who is a preacher of considerable force and ability, made a strong plea for the observance of the day, in accordance with the rules laid down in the word of God, his text being "The Sabbath Was Made for Man, and Not Man for the Sabbath."

The speaker deprecated what he considered the tendency in this country to make Sunday a day of worldly recreation and pleasure, after the continental Sabbath of Europe; and said if the running of excursion trains and other forms of amusement were continued the time was not far distant when stores would demand the privilege of throwing open their doors, and "a wide-open Sunday would be the rule rather than the exception."

Continuing, Mr. Dadmun declared that the Sabbath was necessary as a day of rest from toil and care, as a day of worship of, and communion with, the Giver of life, and especially was it necessary for the workingman that he might enjoy the companionship of his family and become acquainted with the needs and training of his children.

"The employment of men in the many worldly vocations on the Sabbath day," said Mr. Dadmun, "is increasing yearly, and, if not resisted, will eventually end in the slavery of the workingmen."

The preacher's plea for the retention of those ideas of the Sabbath in which the worship of God and the happiness and companionship of a pure, sweet home are the chief elements, was forceful and impressive. The sermon, as a whole, was in Mr. Dadmun's best vein, and, as is usual with his discourses, was much strengthened by apt and telling illustrations.

Next Sunday night Mr. Dadmun will preach the second sermon in this series, and the theme will be "The Workingman in Society." Incidentally he will have something to say about the workingwoman.

**REV. J. J. HALEY TO GO TO CALIFORNIA**

Will Visit Many Cities and Will Conduct Services in Several Places.

Rev. Dr. J. J. Haley, pastor of the Seventh Street Christian Church, will leave Wednesday morning for California, where he will visit several cities and conduct a series of services. Dr. Haley will take in Los Angeles first, or his itinerary, and will go then to Vera Cruz, where he will conduct several meetings. He will at the University of California, and will preach for the Christian Church at that place. The Christian Church has established a Bible chair at the University of California, and Dr. Haley will take great interest in noting the result of its work.